





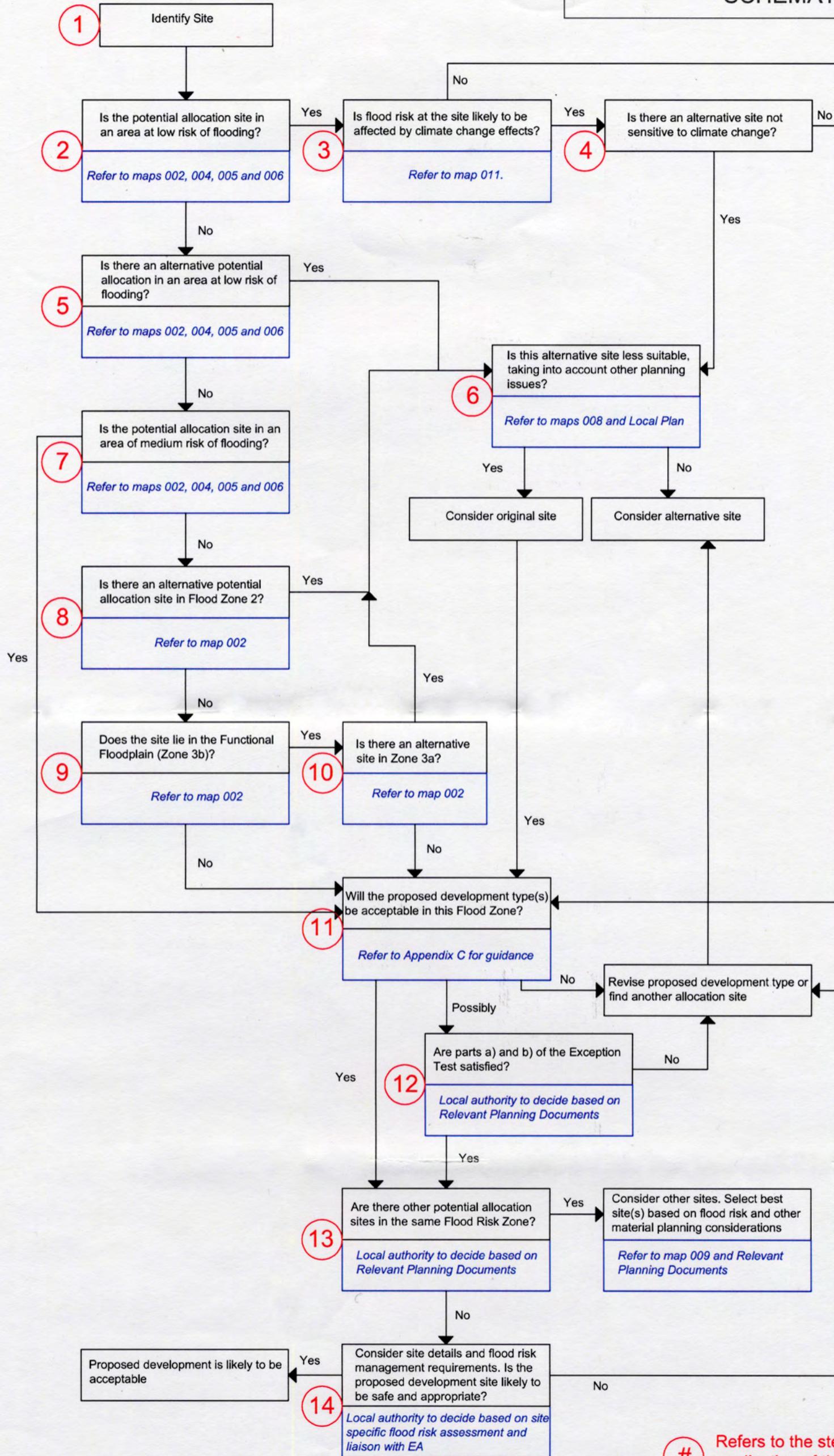








# APPLICATION OF SEQUENTIAL TEST SCHEMATIC



# Refers to the step by step guide to the application of the Sequential Test, as described in Chapter 2 of the Report.





































